

# SHOP

Our shop holds a fabulous range of product to choose from and we continue to add new items. Whether you are looking for a gift, wanting to send something overseas or buy a treat for yourself, there is something for everyone.

/ TAL

We believe there are some wonderful choices for all occasions, so do come and have a look. As always, the museum continues to support local artists including Seymour May, Julia Gould, Hugh Lloyd and Michael Stammers. All purchases at the museum shop provide funding for the museum so not only can you buy a fabulous present, but also support the museum at the same time. Friends of the Museum receive a 10% discount on all purchases (excluding sales).



# EXHIBIT CAFE



Great coffee and food, prepared daily. *Exhibit Cafe* is open for morning tea and lunch. Fresh and seasonal counter food or the blackboard menu. Gluten free and vegetarian options also available on request. Enjoy the sun on the deck with views of the river & park, or inside all year round in air-conditioned comfort.

Eugenie and her staff bake on the premises using predominantly local produce. *Exhibit Cafe* also offers catering services

10% discount for Friends of the Museum

Opening hours: 8.30am to 2.00pm Monday to Friday, 9.30am to 12.30pm Saturdays, Closed Sundays



Enquiries contact: Eugenie Dervin at Tairāwhiti Museum on (06) 867 3832.

Mob: 021 222 7012.



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https://www.facebook.com/tairawhitimuseumgisborne

Like us on Facebook and follow our blog to keep up to date with stories, events and goings-on at Tairāwhiti Museum.

School holiday programmes  $1-12\,\mathrm{October}$  Full schedule to be announced soon, see Facebook for more information

**Sunday concert series**, second Sunday of every month May – September 2pm Adults \$5, Students with ID and children free 9 September Claudia and Sophie Matthews (violin and piano) With thanks to Professor Jack Richards

Free entry Delivered in partnership with Barnardos, Violence Free Tairāwhiti Metwork

19 September 5.30pm **Suffrage Day Public Lecture** with Jean Johnston, Ambitious Gisborne Women exhibition researcher

5 September 5.30pm **The 80s Show floor talk** with exhibition curator and Tauranga Art Gallery Director Karl Chitham Free entry for Friends of the Museum, \$5 general public Supported by the Friends of Tairāwhiti Museum

#### **NECOMING EVENTS**

Annual membership is \$30 (individual), \$40 (family) and \$100 (business). Please ask at reception for more information or to join.

Friends of the Museum receive a 10% discount in the museum shop and at Exhibit Café as well as on photographic and purchases of art works from selling exhibitions. Friends also receive a copy of the quarterly newsletter in the post, invitations to exhibition previews and exclusive events and a 10% discount off the usual price for framing from Personality Framers.

Friends of Tairāwhiti Museum provide vital support to our activities – allowing us to purchase works for the collection, run activities and events, and fund projects which help maintain the museum. As a friend you are helping us ensure the museum stays a vibrant and exciting place to visit.

# BECOME A FRIEND OF THE MUSEUM

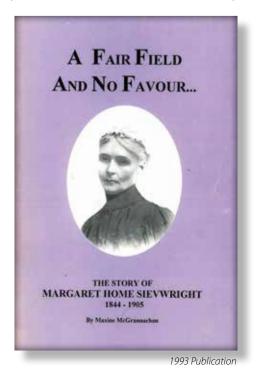
# H B WILLIAMS MEMORIAL LIBRARY

Suffragette/suffragist – same thing right? Sort of. Both were supporters of the right for women to vote in political elections. Suffragists were active in the late 19th century and were mainly middle class women who campaigned through peaceful, constitutional methods often through temperance societies. It was through their work that New Zealand women, in 1893, became the first in the world, along with Māori women as first indigenous women in the world, to be able to vote.

Meanwhile in Britain not a lot of progress was being made through peaceful methods and disenchanted women adopted the motto 'deeds not words' along with militant disruptive tactics. They were labelled suffragettes by the newspaper The Daily Mail. However, it was not until after World War One in 1918 following years of agitation and the fact there was no real reason after women's war efforts, to deny them the vote.

In New Zealand the Women's Christian Temperance Union campaigners and suffragists organised and delivered a series of petitions to Parliament. A petition in 1891, was followed by a petition of almost 20,000 signatures in 1892, and finally in 1893 nearly 32,000 signatures were presented – almost a quarter of the adult European female population of New Zealand.

The 1893 Electoral Bill passed through the Lower House with a large majority. During debate, there was support for the enfranchisement of Māori as well as Pākehā women. Getting the Bill through the Upper House was another story as there were fears that if women voted they may affect the financial success of the liquor industry or votes would be steadfastly conservative. There was a strong chance the Bill would not pass. Suffragists responded with mass rallies and telegrams to Members of Parliament. They gave their supporters white camellias to wear in their buttonholes. At the end of the day it was a couple of MPs changing their vote to spite Premier Richard Seddon that allowed the Bill to pass.





See you at the museum - Eloise Wallace

The words 'We Will Remember Them', from the 1914 Ode of Remembrance by Laurence Binyon is a sentiment that should equally be applied to the wars in Aotearoa, and it is encouraging to see growing support, led by young people, for the New Zealand Wars to form a greater part of learning in schools, and for an annual day of commemoration for the wars in Tairāwhiti.

events on our lives and communities today.

A date of commemoration is a prompt to remember, to talk about the past, to examine again what we think we know, and to think about the impact of those

.s close.

August to November also sees commemorations relating to 125 years of women's suffrage in Aotearoa. The museum is working on a research project, exhibition and publication focusing on the contributions of Tairawhiti women and women's organisations to the suffrage movement. On 11 November we also have the 100th anniversary of the Armistice, which brought to end the fighting in the First World War, and which brings four years of significant commemorative activities toward

prizes for artists of all ages.

October also puts us just one year away from the 250th anniversary of the meetings of the crew of the Endeavour and tangata whenua in our district. With the Te Hā Art Award and exhibition now in its third year, we are looking forward to seeing how artists will respond to this year's theme - 'Tuia te muka tangata - Weaving together the threads of humanity. Entries close on  $\Sigma$ th September, with

The time of the New Zealand Wars is just a few short steps back in our family trees, yet many people know so little of what took place on this land 150 years ago. After doing some investigations into my own family tree, prompted by the commemorations this year, I found a hitherto unknown connection to Thomas Hickman, one of those who pursued Te Kooti Rikirangi on the East Coast as a member of the NZ Armed Constabulary.

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Over the next few months we will reach anniversaries of the series of events which followed Te Kooti Rikirangi's return - the attacks on Matawhero (10 November

July saw the 150th commemoration of the landing of Te Kooti Rikirangi Te Turuki and Ngå Whakarau at Whareongaonga and the establishment of the Ringatū faith. The exhibition Pouwhare: A Pillar of Strength, on at the museum until the end of September, is a tribute by 12 visual artists to Te Kooti Rikirangi, and a further opportunity to learn about this chapter in Tairawhiti history.

2018 has been a year heavy with commemorations here in Tairāwhiti.

FROM THE DIRECTOR

Gisborne woman Margaret Sievwright (1844-1905) played a key role for enfranchisement for the women of Aotearoa. Suffragist, temperance and peace worker, teacher, and nurse she was born in Scotland. She emigrated to New Zealand and married William Sievwright, solicitor in 1878. After moving to Gisborne in 1883 they bought a property on the hills overlooking the town in what is now Sievwright Lane. That year the Married Women's Property Act was passed and it is significant that the land title was registered in Margaret's name.

Whilst middle class women were the key drivers of the suffrage movement it is interesting to note a large number of Gisborne women who signed the 1892 petition were very much working class people including my great great grandmother May Walsh who signed the 1892 petition and appeared on the 1896 electoral roll. Perhaps they were too busy surviving to be active in travelling the country campaigning.

Not all our women gained the vote in 1893. Chinese and other women were unable to become 'British' citizens and therefore denied the vote. Not all those living in certain geographical areas gained the vote in 1893. People living on the Chatham Islands were not able to vote until 1922.

- Pene Walsh



"What do women want? We want men to stand out of our sunshine, that is all." Margaret Sievwright



Pou Whare - A Pillar of Strength

### A Quilt Does Not Have To Stand Alone Atarau: Moonlight

#### Wairere - Waterfalls - Norm Heke

#### **Fresh Horizons** Lina Marsh

## **Ambitious Gisborne Women**

1 July 2018 – 23 September 2018

commemoration of the return of

Te Kooti Rikirangi Te Turuki and his

Whareongaonga, this exhibition is

a visual artists tribute to the koroua

offering a platform for the artists to

voice their stories celebrating their

connections to Te Kooti Rikirangi Te

Turuki through their whakapapa, the

stories of their tīpuna that served with

of their tīpuna who were followers of

the Ringatū faith.

beginning of spring.

him throughout his campaign, or stories

The contribution of twelve artists makes

reference to 12th of the month and

the Sabbath (Saturday), there are four

important days, or rā, on the Ringatū

o te tau (the pillars of the year). They

are 1 January, 1 June, 1 July, and 1

calendar, which are known as ngā pou

November. 1 July marks the beginning

of the seventh month, the 'sabbath of

the sabbath'; and celebrates the cycle

of renewal, or coming from death at the

Dr Haare Williams: Simon Lardelli: Steve

Thornton; Tawera Tahuri; Henare Tahuri;

Gibbs; Tiopira Rauna; Tai Kerekere;

Erena Koopu: Kaaterina Kerekere

Nick Tupara; John Moetara; Matthew

followers (Ngā Whakarau) landing at

Leading up to the 150th

22 June 2018 – 7 October 2018

This year eight textile artists were given the challenge to create artworks using objects and methods not generally associated with quilting. In this exhibition each of these 'quilters' offer a unique perspective whilst moving away from conventional quilting.

Quilter Donna Rowan partnered with photographer Lynne Haseldean using photographs of doors and windows printed onto organza and layered using raw edge appliqué and traditional piecing techniques.

Sister and brother duo, Bronwyn Furlan and ceramicist Jamie Quirk combined textiles with clay, while Irene Smith filled room dividers with fabric work. Kathy Grimson enlisted the help of Makauri School pupils to fashion a mixed media design themed for the 2019 Te Hā Sestercentennial commemorations.

Poll Wlliams reworked the back of her late mother's chair with a combination of cane and quilted fabric while wire, stones, wood and twine, embellish the work of Deb Williams.

Niuean artist Lina Marsh has reutilized lampshades and Morva Thomson has altered the base of her pieces, by producing a fusion of onion/garlic skins and printed/dyed paper to make her -Irene Smith

An exhibition for children, by the children of Tairāwhiti, which investigates the native nocturnal birds and insects of the region.

29 September 2018 - 4 November 2018

Opening 5:30pm, 28 September 2018

The museum's education team worked with schools throughout Tairāwhiti for this collaborative interschool exhibition. Participating students created their own work and contributed to a class artwork inspired by the works of New Zealand and local artists who examine similar environmental themes.

The workshops investigated a range of themes including:

•The Maramataka (the Māori lunar calendar) and how it works with the natural environment.

•The abundance of native forest flora and fauna in the Tairāwhiti region as explored through the legend of Tanemahuta.

•The flora, fauna and landscape as depicted by artists and described in Cook's journals from his 1769 visit. •Sustainability and forest regeneration, and the Department of Conservation's

New Zealand's 2050 predator project. Contact Tairāwhiti Museum education

education@tairawhitimuseum.org.nz

for more information:

An exhibition of photography and multimedia art featuring a range of New Zealand waterfalls highlights the majestic beauty and powerful attraction that waterfalls have on

29 September 2018 - 25 November 2018

Opening 5:30pm, 28 September 2018

My vision is to recreate an immersive space that invokes the feeling of invigoration experienced by people after coming upon a waterfall after a long bush walk, a sensation I experienced as an avid tramper. The notion of why people are drawn to these natural features is explored throughout the exhibition.

In the natural world, negative ions are found in abundance near waterfalls, the positive effects of 'negative ions' on a person increased sense of wellbeing has been scientifically proven.

The title Wairere comes from the Māori name given to a stream of water or waterfall. The work seeks to recognise the interconnectedness of waterfalls to the land, sea and sky and all living things.

-Norm Heke

Fresh Horizons is a programme of free workshops which provide young, aspiring artists with the opportunity to spend three days of intensive art-making with leading Pacific art practitioners. Tautai (Pacific Arts Trust) is working with Gisborne artist Lina Marsh to organise and host the workshops, which will be held on 2 - 4 October, at Gisborne Girls' High School. The students who participate will then

13 October 2018 - 9 December 2018

Opening 5:30pm, 12 October 2018

The artist mentors for Fresh Horizons are Siliga David Setoga (design and screen printing), Sesilia Pusiaki (Tongan music and dance) and King Kapisi (songwriting, recording, video production). They each have a wealth of knowledge and a range of art forms to share with the students who take part in the workshops.

have their works exhibited alongside

established artists and mentors at

Tairāwhiti Museum.

- Lina Marsh, Fresh Horizons coordinator

10 November 2018 - 3 March 2019 Opening 5:30pm, 9 November 2018 Public talk by Jean Johnston, 5.30pm 19 September 2018

On 19 September 1893 New Zealand

became the first self-governing country in the world in which women had the right to vote in parliamentary elections.

demonstrating how well Gisborne women mobilised to go to the polls for the first time on 28 November 1893.

This exhibition tells the local story -

The sheets of names of the women of this region who signed the 1893 Suffrage Petition have been lost but we do have a record of the over 200 women who signed the 1892 petition.

Gisborne women formed a number of active political groups leading to an 1894 newspaper headline throughout the country referring to them as 'Ambitious Gisborne Women'.

The exhibition will profile some of these (mainly unknown) women and the women's groups they belonged to. Items from the museum's collection on display include a bible belonging to Gisborne political activist and community leader Margaret Home Sievwright.

-Jean Johnston, Curator





Graphic courtesy of Simon Lardelli

Te Hā Art Award and exhibition 2018

6 October 2018 - 18 November 2018

Presented by Tairāwhiti Museum and Te

The Tairāwhiti region is rich in histories

of collective and deep personal narrative.

This year's Te Hā Art Awards have called

for artists expressions exploring the many

rich histories that are woven into the

fabric and landscape of Te Tairāwhiti.

2018 is the third year of the Te Hā Art

award and exhibition. Entry is free and

artists are encouraged to explore any

avenue of thought which incorporates

awards this year (Open, Youth, Children's

this year's theme. There are four

and People's Choice), sponsored by

Entries must be received at the

Pultron Composites and Professor Jack

museum by Thursday 27th September.

submissions and the awards presented

The exhibition will be selected from

For more information, conditions of

entry, and entry forms contact the

Kete, Mahea Tupara, 2011. 2011.50.2

Opening 5:30pm, 5 October 2018

Hā 1769 Sestercentennial Trust.

Weaving together the threads of

Tuia te muka tangata

humanity

C Richards.

museum.

# Out of the Bedroom into the Lounge - Jan Nigro

1 December 2018 – 24 March 2019 Opening 5:30pm, 30 November 2018

New Zealand artist Jan Nigro (b. 1920, d. 2012) was born in Gisborne and attended Manutūkē School before moving to Napier 1930.

This significant retrospective exhibition has been distilled from her life's work held by the Jan Nigro Trust. The works illustrate a strong female contribution to the trajectory of contemporary New Zealand art history and reclaims Jan Nigro as an important New Zealand artist. Nigro resolutely celebrated the human figure regardless of trends in contemporary art practice. It also firmly places the artist as commentator, a role she perhaps unwittingly played as her content reflected current events or thinking during a period of immense social change in New Zealand, Most importantly it celebrates us, our bodies, united by an unclad identity and shaped by her uninhibited colourful context. During her life, Jan battled have her close focus on the accepted by viewers and peers. We are honouring Jan's commitment to "get them out of the bedroom and into the lounge" as she wished.

This exhibition is brought to you by Fine Art Society New Zealand and Jan Nigro Trust with support from Waikato Museum Te Whare Taonga o Waikato.



Nude and Rose, Jan Nigro





Long-term Exhibitions

Waikirikiri School Students

# XATEBSHEBS

Watersheds | Ngâ Wai Pupû Encounter famous people, significant events, interesting places and wonderful objects that tell the stories of arrival, survival, struggle and transformation which have shaped Tairāwhiti.

Te Moana Maritime Gallery Glimpse into 1000 years of maritime myths, legends, stories and development in the Tairāwhiti East



The Star of Canada Explore the two-storied wheelhouse and captain's cabin of the Star of Canada, a cargo steamer wrecked

on rocks on the Gisborne foreshore

Wyllie Cottage Visit Wyllie Cottage, the oldest European house still standing in the Gisborne area. Recently restored

The Jack C Richards gallery is primarily devoted to the display of twentieth century and contemporary decorative and fine arts. Some of the oldest works on display in the gallery are Émile Gallé's floral glass vases, dating from around 1900. Gallé (1846 – 1904) was a French artist at the forefront of the emerging Art Nouveau movement that flourished between 1890 and 1910.

Marokopa Falls - Norm Heke

**Jack C Richards** 

**Decorative Arts Gallery** 

His style, with its emphasis on naturalism and floral motifs, combined with innovative techniques made him one of the pioneering glassmakers of his time. He revolutionised the art of glassmaking by combining ancient techniques, industrial advances, and Japanese-influenced design.

Nature was Gallé's source of inspiration and he sought to embrace the chaos of nature rather than abstracting and simplifying it. His work plays with the unique properties of glass to reflect the balances of nature - light/dark, birth/death, growth/decay.

By 1910 Art Nouveau was out of style and was followed by the Art Deco movement, exemplified by Rene Lalique's vases on the opposite side of the gallery.



**Natural History Collections update** 

Cataloguing of the Natural History collection is now complete. Each item is catalogued and accessible in our digital collection management system, Vernon, with a total of 2242 records. Prior to the cataloguing project, the natural history collection had issues with housing, storage, and accessibility. At the beginning of the project, there were only 33 records in Vernon. One of the largest collections was geology, which includes local and exotic rock and mineral samples. The taxidermied mammalian and avian collections presented the greatest challenge. Rehousing the 90 items was very time consuming, each requiring unique hand sculpted supports. Of particular interest was the recurring mention

of Vic Davy who was an amateur taxidermist who often displayed his works in



1976.102 [30223] Mammal specimen: Rattus (Ship's rat, common bush rat, black rat). Mounted by Vic Davy.



ready for storage (foreground: Kea 1954.287 [29405]; behind left: Kererū / New Zealand Pigeon X297.2018 [29407]; behind right: Ruru / Morepork 1985.40 [29398] mounted by Vic Davy

# Mahunga

Davy's Hairdressers.

Family photographs are one of our greatest personal treasures. The family photo album is the one item people consider they would 'grab' in a fire. We see them as a collection of life's memories rather than an assemblage of images.

The Mahunga Collection depicts the establishment of the Mahunga farm station situated on the Te Wera Road near Matawai. The images transport us to the early 1900s and an insight to family and farming life in an isolated rural environment.



On Te Wera Road